CHANGE TO SECOND		DUDA COLO MULO
TITLE TO REAL ESTATE—Prepared by Sidney	L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOU	TH CAROLINA
State of South Carolina COUNTY OF GREENVILLE	CREE CO. S. S. Phil 1965 Randin All Affen by The All 21 12 AT Phil 1965 Randin All Affen by The All Standard No. 100 (\$30,900.00)	se Presents:
That 1, W. C. Balentine,	AUG 21 12	
in consideration of the sum of Thirty Thou	usand Nine Hundred and No/100 (\$30,900.00)	in the State aforesaid,
to the grantor(s) in hand paid at and before	re the sealing of these presents by the grantee(s) (the rece released, and by these presents do grant, bargain, sell and	ata alamata 1. 1. 1. 1. 1.
GEORGE E ALLENIAND MARCHEDI	ITE O ALLENI Alatulat	

MARGHERITE O. ALLEN, their heirs and assigns, forever:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, at the southeasterly intersection of Richbourg Road and Mimosa Street, being shown and designated as Lot No. 104, on plat of Heritage Hills, recorded in the RMC Office for Greenville County, S. C., in Plat Book "YY", at Page 187, and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the easterly side of Richbourg Road at the joint corner of Lots Nos. 104 and 121, and running thence with the easterly side of Richbourg Road N. 16-23 W. 156.4 feet to an iron pin; thence on the radius of a curve, the chord of which is N. 24-45 E., 37.7 feet to an iron pin on the southerly side of Mimosa Street; thence with the southerly side of Mimosa Street N. 65-53 E. 100 feet to an iron pin at the joint front corners of Lots Nos. 104 and 105; thence with the joint line of Lots Nos. 104 and 105 S. 24-07 E. 180 feet to an iron pin; thence with the line of Lot No. 121 S. 65-53 W. 149.7 feet to an iron pin, the point of BEGINNING.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this	18th	day of	August	, 19_65
Signed, Sealed and Delivered in the Presence of		U.C.	Balen	Rene (Seal)
O man Startan	( -			(Seal)
SOUTH CAROLINA SOUTH	SOUTH CAROLINA	SOUTH CAROLINA	SOUTH CAROLINA —	(Seal)
Darhara D. Janne				(Seal)
State of South Carolina 3116	30 (	O CLLAR	DOLLAR	
COUNTY OF GREENVILLE  Personall  (s) he saw the within named grantor(s) sign, seal and as the grawith the other witness subscribed above witnessed the execution	antor's (s' ) ac	before me the	undersigned w	itness and made oath that ritten deed, and that (s) he,
Sworn to before the this 18th	n thereof.			
A. D., 19_65  (Seal)	}	R. 1	L	
Notary Public for South Carolina (Seat)	)	Nacha	ua D-	Jan San

## State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of August Au	Eilen & Balentine
Darhara D. James (Seal)	
Notary Public for South Carolina	P
Cancelled documentary stamps attached: S. C. \$: U. S. \$:	, 19.65, at 12:47M., No. 6104
Recorded this 24th. day of August	